



PENN CAMBRIA SCHOOL DISTRICT
Cresson, Pennsylvania

BOARD OF EDUCATION

AGENDA

REGULAR MEETING

APRIL 21, 2026

| | |
|------------------------|-----|
| Carrie Andraychak | ___ |
| Anthony Dziabo | ___ |
| Matthew Kearney | ___ |
| Rudy McCarthy | ___ |
| Guy Monica | ___ |
| Michael Sheehan | ___ |
| Cindy Sheehan-Westrick | ___ |
| Jeffrey Stohon | ___ |
| Anthony Tomaselli | ___ |
| Ronald Repak | ___ |
| Jill Francisco | ___ |
| Jaime Hartline | ___ |

*The Board requests that those wishing to address the board during public comment observe a five-minute time limit.
A spokesperson should be appointed in the case of a group presentation.*

I. CALL TO ORDER AT _____ P.M.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. RESOLUTION #1 - AGENDA

RESOLVED: The Board of Directors approve the agenda as presented.

MOTION BY _____

SECONDED BY _____

V. HEARING OF VISITORS - Questions, concerns, comments related to school business.

During this portion of the meeting, this is an opportunity for only residents, taxpayers, employees, and students of the district to provide information that you would like the Board to consider regarding a decision. We ask you to limit your comments to five minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff and students, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh your comments, but may not engage in dialog, which is not the intended purpose of this opportunity. Should the comments be personally directed, or derogatory remarks made against District Board Members, District Officials, or District employees, or profanity used, the individuals remaining time will be forfeited. Please state your name and community in which you reside within Penn Cambria School District.

VI. RESOLUTION #2 - MINUTES

RESOLVED: That the minutes of the regular meeting held March 17, 2026 be approved as recorded in the copies mailed to the Board prior to this meeting.

MOTION BY _____

SECONDED BY _____

VII. RESOLUTION #3 - PAYMENT OF BILLS

RESOLVED: That the invoices as mailed to the Board prior to the meeting, and as evaluated and reviewed, reconciled, and recommended for payment by the Business Office, be hereby approved for payment. Copy to be made part of the minutes.

MOTION BY _____

SECONDED BY _____

VIII. RESOLUTION #4 - TREASURER'S REPORT

RESOLVED: That the Treasurer's Report for March 2026 be accepted as mailed to the Board, and that a copy be filed with the official records of the School District. (See pages 5-16)

MOTION BY _____

SECONDED BY _____

**IX. BUSINESS ADMINISTRATOR’S REPORT
RESOLUTION #5 - FINANCIAL REPORTS**

RESOLVED: That the reports of grants, projects and federal programs and financial reports for the general fund, capital projects fund, and cafeteria fund be accepted as presented to the Board and that a copy be filed with the official records of the School District.

MOTION BY _____

SECONDED BY _____

RESOLUTION #6 - LIFE AND SHORT-TERM DISABILITY INSURANCE

RESOLVED: That the Board of Directors hereby approve a two-year agreement effective July 1, 2026 with OneAmerica to provide Life insurance coverage for all eligible employees and Short-Term Disability insurance coverage for three support staff members. These benefit plans will continue to be administered in compliance with all employment agreements.

MOTION BY _____

SECONDED BY _____

RESOLUTION #7 - TAX COLLECTOR AUDIT REPORT

RESOLVED: That the Board of Directors hereby accept the Audit of Selected Real Estate Tax Collectors for the 2024 Tax Assessment Year, Statement of Cash Receipts and Disbursements, as prepared by Turnley Robertson & Associates LLC.

MOTION BY _____

SECONDED BY _____

X. SOLICITOR’S REPORT

XI. RESOLUTION #8 - SUPERINTENDENT’S RECOMMENDATIONS

RESOLVED: That the Superintendent’s recommendations be approved as follows:

A. Personnel

1. Accept Resignations
 - a. William Delaney, Scholastic Quiz Advisor, effective immediately
 - b. Anthony Tomaselli, Volunteer Track Coach, effective immediately
 - c. Sarah Paronish, Aide, effective April 17, 2026
 - d. Courtney Johnson, School Nurse, effective May 18, 2026
2. Approve Appointments, effective for the 2026-2027 school year
 - a. Tori Shingler, Assistant Volleyball Coach, at a stipend of \$3,958
 - b. Derek Mardula, 7th & 8th Grade Football Coach, at a stipend of \$3,370
 - c. Eric Gaida, Assistant Varsity Football at a stipend of \$3,958
 - d. Margaret Coho, Volunteer Junior High Soccer Coach, pending documentation
 - e. Noah Smith, Volunteer Junior High Soccer Coach, pending documentation
 - f. Bayle Kunsman, Volunteer Track Coach, pending documentation
3. Approve Appointments, effective pending documentation
 - a. Sierra McMullen, High School General Science Teacher, Bachelor Step 1, \$42,571 pro-rated from effective date
 - b. IU08 Substitute Teacher
 1. Christopher Seymour
 - c. Mcilwain School Bus Lines, Inc. Drivers
 1. Jeremiah Kim
 2. Dorothy Dietrich
4. Approve Mentor for the 2025-2026 school year, stipend per PCEA contract:

| | |
|---------------------------|------------------|
| <u>Professional Staff</u> | <u>Mentor</u> |
| a. Amanda George | Jocelyn McMullen |

B. Approve Job Description

1. Office Coordinator - Special Education

C. Set Graduation Location, Date, and Time

Graduation will be held at the Maurice Stokes Athletic Center/DeGol Arena on the campus of Saint Francis University on Saturday, May 30th at 1:00 PM.

MOTION BY _____

SECONDED BY _____

XII. NEW BUSINESS

RESOLUTION #9 - IU08 PRESCHOOL CLASS

RESOLVED: That the Board of Directors approve renewal of lease for classroom space for the Appalachia Intermediate Unit 08 Preschool Class at Penn Cambria Intermediate School for the 2026-2027 school year at the annual sum of \$4,500.

MOTION BY _____

SECONDED BY _____

RESOLUTION #10 - SUBSTITUTE SERVICES

RESOLVED: That the Board of Directors approve Penn Cambria School District participation with the Appalachia Intermediate Unit 08 to provide emergency substitute services to the Penn Cambria School District for a fee of \$500 for the 2026-2027 school year.

MOTION BY _____

SECONDED BY _____

RESOLUTION #11 - BLIND AND VISUALLY IMPAIRED SERVICE AGREEMENT

RESOLVED: That the Board of Directors approve an agreement with ARIN Intermediate Unit 28 to provide blind and visually impaired services to Penn Cambria School District for the 2026-2027 school year at a projected cost of \$14,436.

MOTION BY _____

SECONDED BY _____

RESOLUTION #12 - ESTABLISHMENT OF PAES LAB

RESOLVED: That Board of Directors approve the purchase of supplies and software from PAES Productions, LLC in the amount of \$50,825 to implement a PAES (Practical Assessment Exploration System) lab at the High School for the 2026-27 school year.

MOTION BY _____

SECONDED BY _____

RESOLUTION #13 - OUT OF STATE CONFERENCE

RESOLVED: That the Board of Directors approve 9 students, along with two chaperones and one coach, to attend the National Catholic Forensics League Tournament in Washington, D.C. on May 21-24, 2026, registration costs to be paid by students.

MOTION BY _____

SECONDED BY _____

RESOLUTION #14 - VOLUNTEER CHAPERONES

RESOLVED: That the Board of Directors hereby approve Sydney Lee and Jelana Boldizar as volunteer chaperones to accompany qualifying students to the 2026 National Catholic Forensics League Tournament.

MOTION BY _____

SECONDED BY _____

RESOLUTION #15 - PENNSYLVANIA LINES, LLC SETTLEMENT

RESOLVED: That the Board of Directors approve the stipulation for settlement between Penn Cambria School District and Pennsylvania Lines, LLC (Norfolk Southern Railway Company) docket number 2025-4732 regarding PURTA exempt properties and acceptance of same.

MOTION BY _____

SECONDED BY _____

RESOLUTION #16 - CHANGE ORDER SIGNATURE AUTHORIZATION

RESOLVED: That the Board of Directors authorize Jaime Hartline, Superintendent, to approve and execute change orders to previously approved project agreements in an amount not to exceed \$25,000.

MOTION BY _____

SECONDED BY _____

RESOLUTION #17 - HIGH SCHOOL STORAGE BUILDING

RESOLVED: That the Board of Directors approve an amendment to the Professional Services Agreement with CORE Architects, LLC for the lump sum of \$50,000 to provide professional architectural, engineering and project management services to facilitate the design and construction of a new storage building at the Penn Cambria High School Campus, which shall be a pre-engineered metal building, with appropriate interior finishes and mechanical, electrical, and plumbing systems.

MOTION BY _____

SECONDED BY _____

ROLL CALL:

RESOLUTION #18 - APPRAISAL SERVICES

RESOLVED: That the Board of Directors approve entering into an agreement with Richard Johnston, to provide professional appraisal services for Penn Cambria Middle School and Intermediate School, at a cost not to exceed \$3,000 each.

MOTION BY _____

SECONDED BY _____

RESOLUTION #19 - SECOND READING AND ADOPTION OF NEW, REVISED, OR BOARD POLICY FOR REVIEW:

A. 246 - Wellness

(Policy was reviewed at the Committee of the Whole Meeting and copies are available upon request)

XIII. ADMINISTRATOR’S REPORT - Joseph Smorto, Elementary Principal

XIV. EXECUTIVE SESSION

XV. ADJOURNMENT OF BUSINESS MEETING AT _____ P.M.

MOTION BY _____

SECONDED BY _____