



PENN CAMBRIA SCHOOL DISTRICT
Cresson, Pennsylvania

BOARD OF EDUCATION

AGENDA

**REGULAR MEETING
FEBRUARY 17, 2026**

Carrie Andraychak _____
Anthony Dziabo _____
Matthew Kearney _____
Rudy McCarthy _____
Guy Monica _____
Michael Sheehan _____
Cindy Sheehan-Westrick _____
Jeffrey Stohon _____
Anthony Tomaselli _____
Ronald Repak _____
Jill Francisco _____
Jaime Hartline _____

*The Board requests that those wishing to address the board during public comment observe a five-minute time limit.
A spokesperson should be appointed in the case of a group presentation.*

I. CALL TO ORDER AT _____ P.M.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. ANNOUNCEMENT

A. RESOLUTION #8 ADDITION

V. RESOLUTION #1 - AGENDA

RESOLVED: The Board of Directors approve the agenda as presented.

MOTION BY _____

SECONDED BY _____

VI. SPOTLIGHT ON ACHIEVEMENTS

Congratulations to the following:

A. Students who successfully auditioned for Region Band which will take place in March at Penns Valley:

1. Hailey Farabaugh - Flute
2. Lauren New - Flute
3. Adyson Lloyd - Clarinet
4. Madelyn Kittell - Alto Sax
5. Camryn Ashworth - Euphonium
6. Christina Myers - Trombone

B. Haylie Keith for representing Penn Cambria at the District Jazz festival.

C. Students who placed in the SKILLS USA District Competition. 1st Place students will compete at the State Level in April.

* *Straight to States* - Avery LeMaster, Cameron Mears, and Emma Hollen

1. 1st Place - Olivia McDaniels, Dallas Logan, and Bethany Watt
2. 2nd Place - Matthew Ronan, Evan Russian, Brycen Hursh, and Willa Golden
3. 3rd Place - Janaidy Ojeda and Emma Tucker

VII. HEARING OF VISITORS - Questions, concerns, comments related to school business.

During this portion of the meeting, this is an opportunity for only residents, taxpayers, employees, and students of the district to provide information that you would like the Board to consider regarding a decision. We ask you to limit your comments to five minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff and students, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh your comments, but may not engage in dialog, which is not the intended purpose of this opportunity. Should the comments be personally directed, or derogatory remarks made against District Board Members, District Officials, or District employees, or profanity used, the individuals remaining time will be forfeited. Please state your name and community in which you reside within Penn Cambria School District.

VIII. RESOLUTION #2 - MINUTES

RESOLVED: That the minutes of the regular meeting held January 20, 2026, be approved as recorded in the copies mailed to the Board prior to this meeting.

MOTION BY _____

SECONDED BY _____

IX. RESOLUTION #3 - PAYMENT OF BILLS

RESOLVED: That the invoices as mailed to the Board prior to the meeting, and as evaluated and reviewed, reconciled, and recommended for payment by the Business Office, be hereby approved for payment. Copy to be made part of the minutes.

MOTION BY _____

SECONDED BY _____

X. RESOLUTION #4 - TREASURER’S REPORT

RESOLVED: That the Treasurer’s Report for January 2026, be accepted as mailed to the Board, and that a copy be filed with the official records of the School District. *(See pages 5-17)*

MOTION BY _____

SECONDED BY _____

XI. BUSINESS ADMINISTRATOR’S REPORT

RESOLUTION #5 - FINANCIAL REPORTS

RESOLVED: That the reports of grants, projects and federal programs and financial reports for the general fund, capital projects fund, and cafeteria fund be accepted as presented to the Board and that a copy be filed with the official records of the School District.

MOTION BY _____

SECONDED BY _____

RESOLUTION #6 - LOCAL AUDIT REPORT

RESOLVED: That the Board of Directors hereby accept the Auditor’s Reporting Package for the fiscal year ended June 30, 2025, as prepared by Turnley Robertson & Associates LLC and presented by *Mark C. Turnley, CPA.*

MOTION BY _____

SECONDED BY _____

XII. SOLICITOR’S REPORT

XIII. RESOLUTION #7 - SUPERINTENDENT’S RECOMMENDATIONS

RESOLVED: That the Superintendent’s recommendations be approved as follows:

A. Personnel

1. Accept Resignations

- a. Lauren Turturice, High School Science Substitute Teacher, effective January 23, 2026
- b. Craig Cavalet, Volunteer Softball Coach, effective January 30, 2026
- c. Maddox Laret, Assistant Volleyball Coach, effective January 12, 2026
- d. Blake Zeiders, Food Service Worker, effective February 12, 2026
- e. Catherine Barlick-Nadolsky, Substitute Aide List, effective immediately

2. Approve Appointments, retroactive to January 20, 2026

- a. Misty Hanlon, from High School 6.5 hours per day food service worker to 7.5 hours per day head cook
- b. Lara Bomeisl, from High School 5.5 hours per day to 6.5 hours per day food service worker

3. Approve Appointments

- a. Alexandra Mardula, Substitute Teacher, effective February 25, 2026
- b. Noah Lee, Substitute Teacher, retroactive to February 12, 2026
- c. Noah Lee, Pre-Primary Special Education Substitute Teacher, retroactive to February 12, 2026 through on or about April 29, 2026
- d. Billie Jo Baylis, Health Room Assistant, retroactive to February 9, 2026

- e. Sierra McMullen, High School Science Substitute Teacher, effective March 5, 2026 through the end of the 2025-2026 school year
- f. Catherine Barlick-Nadolsky, IU08 Substitute Teacher, effective immediately
- 4. Approve Appointments, effective pending documentation
 - a. Joshua Mentzer, Substitute Teacher
 - b. Craig Smithbower, Volunteer Varsity Softball Coach
 - c. Amanda Estabrook, Volunteer Junior High Softball Coach
 - d. Jessica Secriskey, IU08 Substitute Teacher
 - e. Leroy Gaunt, McIlwain School Bus Lines, Inc. Driver
- 5. Approve Leave
 - a. Employee #014702, Professional Employee, effective on January 30, 2026 through on or about April 29, 2026

MOTION BY _____

SECONDED BY _____

XIV. NEW BUSINESS

RESOLUTION #8 - CONSTRUCTION CHANGE DIRECTIVE (CCD)

RESOLVED: That the Board of Directors approve the Construction Change Directive GC-CCD-001 to JC Orr & Sons, Inc. for the modified work outlined per the attached revised drawing C3 issued on February 16, 2026 for an amount not to exceed the cost of \$295,000.00. This upsize in the storm water management system is necessary to address the storm water runoff that will be created by athletic field improvements.

MOTION BY _____

SECONDED BY _____

ROLL CALL:

RESOLUTION #9 - ISSUANCE OF GENERAL OBLIGATIONS BONDS, SERIES OF 2026

RESOLVED: That the Board of Directors adopt a resolution, as presented by Bond Counsel, authorizing the issuance of General Obligation Bonds, in an amount not to exceed \$22,000,000, in accordance with the provisions of the Local Government Unit Debt Act, for the purpose of providing funds for capital improvements to School District facilities.

MOTION BY _____

SECONDED BY _____

ROLL CALL:

RESOLUTION #10 - NEW ACCOUNT FOR BOND PROCEEDS

RESOLVED: That the Board of Directors authorize the opening of an account with The Pennsylvania Local Government Investment Trust (PLGIT) for purposes of investing the proceeds of the General Obligation Bonds, Series of 2026, in accordance with Policy 609 and Section 440.1 of the Public School Code of 1949 as amended and supplemented by Act 10 of 2016 and the Local Government Unit Debt Act.

MOTION BY _____

SECONDED BY _____

RESOLUTION #11 - APPOINT LOCAL AUDITOR

RESOLVED: That the Board of Directors appoint Turnley Robertson & Associates LLC of New Brighton, PA to conduct the annual audit of Penn Cambria School District for three fiscal years, commencing with the fiscal year ending June 30, 2026, costs not to exceed \$15,000, \$15,250, and \$15,500, respectively. The audit to be performed in accordance with auditing standards generally accepted in the United States of America, Government Auditing Standards issued by the Comptroller General of the United States and Uniform Guidance, in addition to PA School Code and all applicable auditing and reporting requirements of the Pennsylvania Department of Education.

MOTION BY _____

SECONDED BY _____

RESOLUTION #12 - SCHOOL DISTRICT COMPREHENSIVE PLAN

RESOLVED: That the Board of Directors approve the final draft of the Penn Cambria School District Future Ready Comprehensive Plan Required Components for the 2026 through 2029 school years.

MOTION BY _____

SECONDED BY _____

RESOLUTION #13 - PUBLIC SCHOOL FACILITY IMPROVEMENT GRANT PROGRAM APPLICATION

RESOLVED: That the Board of Directors hereby request a Public School Facility Improvement grant not to exceed \$5,000,000 from the Commonwealth Financing Authority to be used for facility improvements at the Penn Cambria Pre-Primary School. (*See complete resolution on page 18*)

MOTION BY _____

SECONDED BY _____

RESOLUTION #14 - TEACHER INDUCTION AGREEMENT

RESOLVED: That the Board of Directors approve an agreement to allow Cambria County Child Development Corporation (CCCDC) access to new teacher induction components or training modules as available and applicable to CCCDC, with any associated costs paid to the district.

MOTION BY _____

SECONDED BY _____

RESOLUTION #15 - SECOND READING AND ADOPTION OF NEW, REVISED, OR BOARD POLICIES FOR REVIEW:

- A. 011 - Principles for Governance and Leadership
- B. 122 - Extracurricular Activities
- C. 123 - Interscholastic Athletics
- D. 610 - Purchases Subject to Bid/Quotation
- E. 611 - Purchases Budgeted
- F. 626 Attachment - Procurement - Federal Programs

(Policies were reviewed at the Committee of the Whole Meeting and copies are available upon request)

MOTION BY _____

SECONDED BY _____

XV. FIRST READING OF NEW, REVISED, OR BOARD POLICIES FOR REVIEW:

- A. 105.2 - Exemption from Instruction
- B. 122.1 - Noncurriculum-related, non-school sponsored, student-initiated groups
- C. 215 - Promotion/Retention/Transfer
- D. 231 - Social Events
- E. 247 – Hazing
- F. 249 - Bullying/Cyberbullying
- G. 252 - Dating Violence
- H. 701.1 - Naming Rights

(Policies were reviewed at the Committee of the Whole Meeting and copies are available upon request)

XVI. INFORMATION ITEMS

- A. First reading of 2026-2027 School Calendar (*See page 19*)
- B. Administrative regulations
 - 1. 215 - Administrative Regulation – Promotion/Retention
 - 2. 231 - Administrative Regulation – Social Events/Prom

(Administrative Regulations were reviewed at the Committee of the Whole Meeting and copies are available upon request)

XVII. ADMINISTRATOR’S REPORT

Scott Sherry, Director of Buildings, Grounds, and Maintenance

XVIII. EXECUTIVE SESSION

XIX. ADJOURNMENT OF BUSINESS MEETING AT _____ P.M.

MOTION BY _____

SECONDED BY _____