

## PENN CAMBRIA SCHOOL DISTRICT Cresson, Pennsylvania

### **BOARD OF EDUCATION**

# **AGENDA**

# REGULAR MEETING OCTOBER 17, 2023

Caleb Drenning	
Matthew Kearney	
Геггу Krug	
Rudy McCarthy	
Guy Monica	
George Pyo	
Justin Roberts	
Michael Sheehan	
Jeffrey Stohon	
Ronald Repak	
Iill Francisco	
William Marchall	

The Board requests that those wishing to address the board during public comment observe a five-minute time limit.

A spokesperson should be appointed in the case of a group presentation.

I.	CALL TO ORDER ATP.M	•
II.	PLEDGE OF ALLEGIANCE	
III.	ROLL CALL	
IV.	HEARING OF VISITORS - Questions, con	ncerns, comments, related to school business.
V.	district to provide information that you we comments to 5 minutes. If you share a congroup. Out of respect for our staff and stunot people. The intention of the audience comments, but may not engage in dialog, personally directed, or derogatory remarkemployees, or profanity used, the individuin which you reside within Penn Cambria  RESOLUTION #1 - APPROVE MINUTES	an opportunity for only residents, taxpayers, employees, and students of the could like the Board to consider regarding a decision. We ask you to limit your moment topic with others, we encourage the use of a single spokesperson for the dents, we request that your public comments focus on issues or policies and of citizens is for the Board to listen to you. We will carefully weigh your which is not the intended purpose of this opportunity. Should the comments be keepen against District Board Members, District Officials, or District that remaining time will be forfeited. Please state your name and community School District.
	copies mailed to the Board prior to this	
	MOTION BY	SECONDED BY
VI.		FOF BILLS It to Board prior to the meeting, and as evaluated and reviewed, reconciled, Business Office be hereby approved for payment. Copy to be made part of
	MOTION BY	SECONDED BY
VII.	<b>RESOLUTION #3 - APPROVE TREASURE RESOLVED:</b> That the Treasurer's Report be filed with the official records of the State	t for September 2023 be accepted as mailed to the Board, and that a copy
	Marina Pro	SECONDED BY
	MOTION BY	SECONDED BY

## VIII. **BUSINESS ADMINISTRATOR'S REPORT RESOLUTION #4 - FINANCIAL REPORTS RESOLVED:** That the reports of grants, projects, and federal programs and financial reports for the general fund, capital reserve fund, and cafeteria fund be accepted as presented to the Board and that a copy be filed with the official records of the School District. MOTION BY\_\_\_\_\_ SECONDED BY IX. SOLICITOR'S REPORT X. **RESOLUTION #5 - SUPERINTENDENT'S RECOMMENDATIONS RESOLVED:** That the Superintendent's recommendations be approved as follows: A. PERSONNEL ACTIONS **Accept Letter of Intent to Retire** William Marshall, Patton, Superintendent, effective July 1, 2024, after 17 years of service **Accept Retirements** Christina Dorsch, Lilly, Administrative Assistant, after 18+ years of service, effective January 5, 2024 Charles Terek, Cresson, Athletic Director, effective July 19, 2024, after 14+ years of service **Accept Resignation** Debbie Love, Gallitzin, High School Cafeteria Worker, effective October 11, 2023 **Approve Appointments** Christina Dorsch, Lilly, Substitute Aide and Secretary, effective January 6, 2024 Kimberly Gobert, Gallitzin, High School Cafeteria Worker, at 4.75 hours per day, retroactive to October Mackenzie Kearney, Cresson, High School Floating Secretary, retroactive to October 5, 2023 Brennon Shall, Loretto, Volunteer Varsity Girls Basketball Coach, effective pending documentation **Approve IU08 Substitute Teachers** Brandon Nicodemus, Altoona, effective immediately Angelica Shoemaker, Loretto, effective pending documentation Approve McIlwain School Bus Lines, Inc. Driver Christopher Polenik, Johnstown, effective pending documentation **B.** Approve Job Description Central Office/Business Office Administrative Support MOTION BY SECONDED BY XI. **NEW BUSINESS** RESOLUTION #6 - JUNIOR HIGH CO-ED SOCCER PROGRAM **RESOLVED:** That the Board of Directors approve a Junior High Co-Ed Soccer program beginning with the 2024-2025 season. SECONDED BY MOTION BY RESOLUTION #7 - REACH/RISE COUNTY OPIOID SETTLEMENT SERVICES AGREEMENT **RESOLVED:** That the Board of Directors approve entering into an agreement with R.E.A.C.H. Inc. in conjunction with the RISE Project of Cambria County to provide mental health counseling services at Penn Cambria High School. These services are being provided through county opioid settlement funding. SECONDED BY\_\_\_\_\_ MOTION BY\_\_\_\_\_

#### RESOLUTION #8 - GOVERNMENT ENTITY SETTLEMENT AGREEMENT

XII.

XIII.

XIV.

XV.

**RESOLVED:** That the Board of Directors approve entering into a Settlement Agreement, as of this 26th day of July 2023 (the "Execution Date"), made by and between Altria Group, Inc., Philip Morris USA, Inc., Altria Client Services LLC, Altria Enterprises LLC, and Altria Group Distribution Company (collectively "Altria"); and Plaintiffs' Leadership in MDL No. 2913 and JCCP No. 5052, on behalf of all Settling Government Entity Plaintiffs (together with Altria, the "Parties"). This Settlement Agreement establishes a program to resolve the Released Claims and Liabilities (defined in complete resolution).

MOTION BY	SECONDED BY
<b>RESOLUTION #9 - PRE-K COUNTS FLEXIBLE IN RESOLVED:</b> That the Board of Directors approve school year.	NSTRUCTIONAL PLAN e the Pre-K Counts Flexible Instructional Plan for the 2023-2024
MOTION BY	SECONDED BY
	GE the participation in the 2024 Sea, Air, Land Challenge PSU, at a cost of \$100 per high school team plus the cost of
MOTION BY	SECONDED BY
204 AR – Attendance	cb, OR BOARD POLICY FOR REVIEW the the second reading and adoption of the following policy:  of the Whole Meeting and copies are available upon request)
MOTION BY	SECONDED BY
RESOLUTION #12 - RETIRE BOARD POLICY RESOLVED: That the Board of Directors approve 255 - Educational Stability for Children (Policy was reviewed at the Committee of	
MOTION BY	SECONDED BY
<ul> <li>Middle School by Mrs. Lori Heldibridle</li> <li>B. First reading of new, revised, or Board P 251 – Students Experiencing Homeless, 810 – Transportation</li> </ul>	ser engraver (Pro 45W), printer, and laser engravable items to PC and Loricky Enterprises, LLC of Lilly, PA Policies for review: Foster Care, and Other Educational Instability  we of the Whole Meeting and copies are available upon request)
ADMINISTRATOR'S REPORT  Dane Harrold, Middle School Principal	
EXECUTIVE SESSION	
ADJOURNMENT OF BUSINESS MEETING AT	P.M.
MOTION BY	SECONDED BY